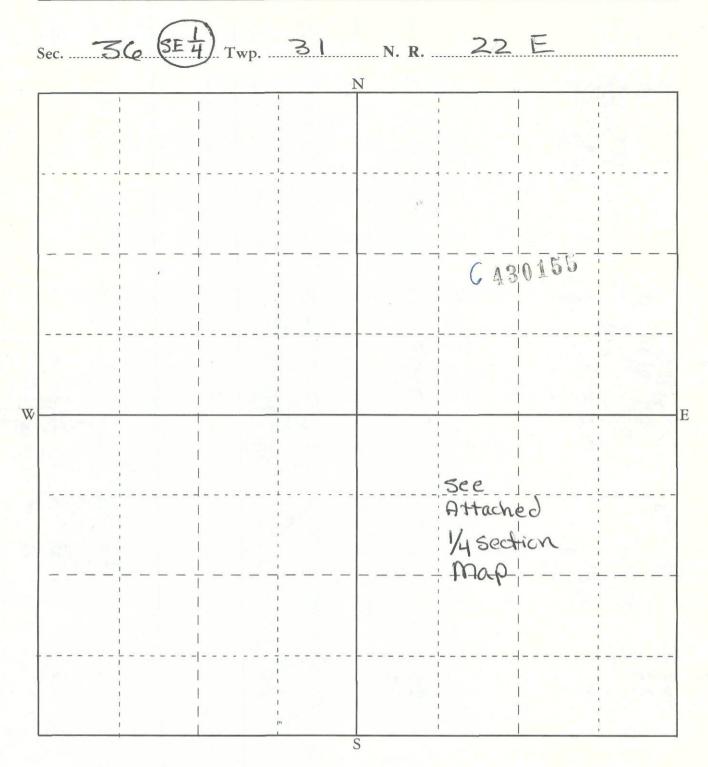
Ctota of *	AP	PLICATION FOR F	RMIT B	GT 650 00 00 00 00 00 00 00 00 00 00 00 00 0
State of Washington	TO APPROPRIATE PUI			GTON DE
Department of Ecology	SURFACE	WATER	GROUND WATER	EN CO
			REQUIRED WITH APPLICAT	
APPLICATION NO C & C		Y BOXES FOR OFFICE		IACCEPTED.
APPLICATION NO G43	0155 48 OKan		31/90	· M
Richard R. ADDRESS (STREET)	Nelson		BUSINESS HOME TEL	7EL-923-2473 09-923-2834 (ZIP CODE)
Plo Box 650	6 Methow		wash.	98834
1		IRCE OF CURRY		
1.  IF SURFA SOURCE (NAME OF STREAM, LAKE, SPI	ACE WATER	JRCE OF SUPPLY	IF GROUND WATER INFILTRATION TRENCH, ETC.)	
TRIBUTARY		SIZE AND DEPTH	EIRATION TRENUM, ETC.)	
	A company of the second		32ft deep	
USE TO WHICH WATER IS TO BE APP	PLIED (DOMESTIC SUPPLY, IRRIGATION, M		1. 1.	D- V. 1
ENTER QUANTITY OF WATER BEOLIESTED LISING LINITS OF	CUBIC FEET PER SECOND	OR GALLONS PER MIN	ACRE E	EET PER YEAR
REQUESTED USING UNITS OF:	CFS		s.aGPM	
TIMES DURING YEAR WATER WILL BE				
April 1 +	0041			
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NU UNITS BY TYPE, E.G.	1-HOME,	POPULATION	USE, ESTIMATED
DATE PROJECT WAS OR WILL BE ST	i-MOBILE HOME, 2-CA ARTED DATE PROJECT WAS	S OR WILL BE COMPLETED	20 YEARS FRO	I ODAY
as-Soon-as-Possit	LOCATION OF POINT C	onthof Project Start  DF DIVERSION/WITHDI	RAWAL	
A. IF IN PLATTED PROPLOT BLOCK OF (GIVE I	The state of the s	SECTION TOWN RANGE	ALSO, PLEASE ENCLOSE A CO	
			MARK THE POINT(S) OF WITH	
B. IF NOT IN PLATTED				
ON ACCOMPANYING SECTION MAPS,	, ACCURATELY MARK AND IDENTIFY EACH TANCES FROM NEAREST SECTION CORNE			
ALSO, ENTER BELOW THE DISTANCE	SEROM THE NEAREST SECTION OR PROPERTY TO THE SECTION OF THE SECTIO		OF THE S.E. QUE	ater of the
TAX 10+#6	SE14 SE14	section Township N.	RANGE (E. OR W.) W.M. CO	SKanoga n
	1 007		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	· singari
4. DO YOU OWN THE LAND ON WHICH	THIS SOURCE IS LOCATED. IF NOT, INSER	7 - 2	uster, Wash.	98812
5. LEGA	L DESCRIPTION OF PROP	PERTY ON WHICH WA	TER IS TO BE USED	
	ITY DEED OR TITLE INSURANCE POLICY. OF			
-	\$			•
		4		)
				, i

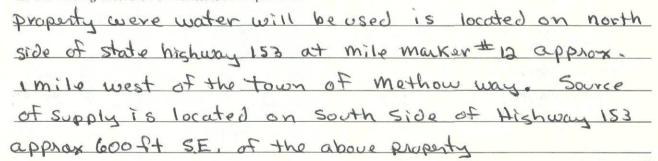
WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE PATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTROLLING UNCHASER, ETC.)	*
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	J YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY	I YES LANC
DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)	
From existing well and water system (as described in item#	1, #3B and #4
of this application) which serves an orchard next to r	my property (as
described in item#5). a 12 in pipe will be connected	
orchard System main line at the east boundary on my	, property and
will run through the area to be invigated approx	400 ft.
Risers will be installed along this line, and irrigation	n will be
done by drag hose and partable sprinklers	
REMARKS	
the state of the s	
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHE	
TIONS, FROM THE DEPARTMENT OF ECOLOGY.  SIGNATURES	
Sychard Vilso	n
D. D. N. I. APPLICANT'S SIGNATURI	E
LEGAL LANDOWNERS NAME  LEGAL LANDOWNER'S SIGNA  LEGAL LANDOWNER'S SIGNA	ATURE
(PLEASE PRINT)  POBox 656 Moth	now, Wash.
LEGAL LANDOWNER'S ADDR	9883 <b>9883</b>
FOR OFFICE USE ONLY	
STATE OF WASHINGTON	
DEPARTMENT OF ECOLOGY SS.	
This is to certify that I have examined this application together with the a	eccompanying maps
and data, and am returning it for correction or completion as follows:	
In order to retain its priority date, this application must be returned to	the Department of
Ecology, with corrections, on or before	
Witness my hand thisday of	ra/s, ve



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.



Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

OREILLE NORTHWEST NOHOMISH REGION PACIFIC EASTERN LINCOLN SPOKANE CENTRAL REGION RITZVILLE SOUTHWES REGION PACIFIC REGION m 12000 STATE OF WASHINGTON DEPARTMENT OF ECOLOGY REGIONAL INDEX STATE CAPITOL \* COUNTY LINE -COUNTY SEAT 0 E G

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98052 Tel. (206) 885-1900

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 Tel. (206) 753-2309 Central Regional Office 3601 West Washington Yakima, Washington 98903 Tel. (509) 575-2800

Eastern Regional Office 103 East Indiana Avenue Spokane, Washington 99207 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

ECY-040-1-14 Rev. 3/81